Chapter: The Passing Away Of This World, And The Gathering On The Day Of Resurrection

**This hadith has been narrated through five different chains of transmitters and all of them are narrated on the authority of Mustaurid, brother of Bani Fihr, that Allah's Messenger (ﷺ) said:**

By Allah, this world (is so insigni- ficant in comparison) to the Hereafter that if one of you should dip his finger- (and wnile saying this Yahyg pointed with his forefinger) -in the ocean and then he should see as to what has stuck to it. This hadith has been narrated through another chain of transmitters also but with a slight variation of wording.

**This hadith has been narrated through other chains of transmitters on the authority of Ibn Abbas, (and) the words are:**

While Allah's Messenger (ﷺ) stood up to deliver a sermon, he said: 0 people, Allah would make you assemble barefooted, naked and uncircumcised (and then recited the words of the Qur'an):" As We created you for the first time, We shall repeat it. (It is) a promise (binding) upon us. Lo! We are to perform it, and the first person who would be clothed on the Day of Resurrection would be (Hadrat) Ibrahim (peace be upon him)" and, behold! some persons of my Ummah would be brought and taken to the left and I would say: My Lord, they are my companions, and it would be said: You do not know what they did after you, and I would say just as the pious servant (Hadrat 'Isa) said:, I was a witness regarding them as I remained among them and Thou art a witness over everything, so if Thou chastisest them, they are Thy servants and if Thou for- givest them, Thou art Mighty, Wise" (v. 117-118). And it would be said to him: They constantly turned to their heels since you left them. This hadith has been transmitted on the authority of Waki' and Mu'adh (and the words are):" What new things they fabricated."

Chapter: The Description Of The Day Of Resurrection - May Allah Save Us From Its Terrors

**Ibn 'Umar reported Allah's Apostle (ﷺ) as saying:**

When the people stand before Allah, the Lord of the worlds, each one of them would stand submerged into perspiration up to half of his ears, and there is no mention of the "day" in the hadith transmitted on the authority of Ibn Muthanni.

**Abu Huraira reported Allah's Messenger (ﷺ) as say- ing:**

The perspiration would spread on the Day of Resurrection upon the earth to the extent of seventy cubits and it would reach up to their mouths or up to their ears. Thaur is not sure (which words) he used (mouth or ears).

**Miqdad b. Aswad reported:**

I heard Allah's Messenger (may peace he upon him) as saying: On the Day of Resurrection, the sun would draw so close to the people that there woum be left only a distance of one mile. Sulaim b. Amir said: By Allah, I do not know whether he meant by" mile" the mile of the (material) earth or dn instrument used for applying collyrium to the eye. (The Prophet is, however, reported to have said): The people would be submerged in perspiration according to their deeds, some up to their. knees, Some up to the waist and some would have the bridle of perspiration and, while saying this, Allah's Apostle (ﷺ) pointed his hand towards his mouth.

: Attributes By Which The People Of Paradise And The People Of The Fire May Be Recognized In This World

**'Iyad b. Him-ar reported that Allah's Messenger (ﷺ), while delivering a sermon one day, said:**

Behold, my Lord commanded me that I should teach you which you do not know and which He has taught me today. (He has instructed thus): The property which I have conferred upon them is lawful for them. I have created My servants as one having a natural inclination to the worship of Allah but it is Satan who turns them away from the right religion and he makes unlawful what has been declared lawful for them and he commands them to ascribe partnership with Me, although he has no justification for that. And verily, Allah looked towards the people of the world and He showed hatred for the Arabs and the non-Arabs, but with the exception of some remnants from the People of the Book. And He (further) said: I have sent thee (the Holy Prophet) in order to put you to test and put (those to test) through you. And I sent the Book to you which cannot be washed away by water, so that you may recite it while in the state of wakefulness or sleep. Verily, Allah commanded me to burn (kill) the Quraish. I said: My Lord, they would break my head (like the tearing) of bread, and Allah said: You turn them out as they turned you out, you fight against them and We shall help you in this, you should spend and you would be conferred upon. You send an army and I would send an army five times greater than that. Fight against those who disobey you along with those who obey you. The inmates of Paradise are three: One who wields authority and is just and fair, one who Is truthful and has been endowed with power to do good deeds. And the person who is merciful and kind hearted towards his relatives and to every pious Muslim, and one who does not stretch his hand in spite of having a large family to support. And He said: The inmates of Hell are five: the weak who lack power to (avoid evil), the (carefree) who pursue (everything irrespective of the fact that it is good or evil) and who do not have any care for their family or for their wealth. And those dishonest whose greed cannot be concealed even in the case of minor things. And the third. who betray you. morning and evening, in regard to your family and your property. He also made a mention of the miser and the liar and those who are in the habit of abusing people and using obscene and foul language. Abu Ghassan in his narration did not make mention of" Spend and there would be spent for you."

 The Deceased Is Shown His Place In Paradise Or The Fire; And Confirmation Of The Torment In The Grave - We Seek Refuge With Allah From That

**Ibn 'Umar reported Allah's Messenger (ﷺ) as say- ing:**

When any one of you dies, he is shown his seat (in the Hereafter) morning and evening; if he is amongst the inmates of Paradise (he is shown the seat) from amongst the inmates of Paradise and if he is one from amongst the denizens of Hell (he is shown the seat) from amongst the denizens of Hell, and it would be said to him: That is your seat until Allah raises you on the Day of Resurrection (and sends you to your proper seat).

**Ibn Umar reported that Allah's Apostle (ﷺ) said:**

When a person dies, he is shown his seat morning and evening. If he is one amongst the inmates of Paradise (he is shown his seat) in Paradise and if he is one amongst the denizens of Hell-Fire (he is shown his seat) in the Hell-Fire. Then it is said to him: That is your seat where you would be sent on the Day of Resurrection.

The Command To Think Positively Of Allah At The Time Of Death

الأَمْرِ بِحُسْنِ الظَّنِّ بِاللَّهِ تَعَالَى عِنْدَ الْمَوْتِ

**Jabir reported:**

I heard Allah's Apostle (ﷺ) as saying three days before his death: None of you should court death but only hoping good from Allah.

**Jabir reported:**

I heard Allah's Apostle (ﷺ) as saying. Every servant would be raised (in the same very state) in which he dies