**HADITH 1**

Abdullah ibn `Amr ibn Al-`Aas, may Allah be pleased with him, reported that the Prophet, may Allah's peace and blessings be upon him, said: "Eat, drink, give charity, and wear clothes without extravagance or pride".

**HADITH 2**

Zayd ibn Arqam, may Allah be pleased with him, reported: ''We used to speak during the prayer; a man would talk with his companion at his side in the prayer until [this verse] was revealed: {...And stand before Allah in devout obedience.} [Surat-ul-Baqarah: 238] So we were commanded to keep silent, such that we were forbidden to talk [to each other during prayer]".

**HADITH 3**

Abu Hurayrah, may Allah be pleased with him, reported: "Al-Hasan ibn `Ali, may Allah be pleased with both of them, (when he was a child) took one of the dates of charity and put it in his mouth, whereupon the Messenger of Allah, may Allah's peace and blessings be upon him, said: 'Kikh, kikh! Throw it! Don't you know that we do not eat from charity?'" In another narration: "Don't you know that charity is not permissible for us".`Aa'ishah, may Allah be pleased with her, reported that after the revelation of Surat-un-Nasr, the Messenger of Allah, may Allah's peace and blessings be upon him, used to recite in every prayer: Subhanaka Rabbana wa bihamdika, Allahumm-aghfir li (Glory be to You, our Lord, and praise. O Allah, forgive me)." In another narration, she reported that the Messenger of Allah, may Allah's peace and blessings be upon him, used to recited frequently in Ruku‘ (bowing) and Sujud (prostration): "Subhanaka Allahumma Rabbana wa bihamdika, Allahumm-aghfir li (Glory be to You O Allah, Our Lord, and praise. O Allah, forgive me," following the command of the Quran)". In a third narration, she reported that the Messenger of Allah, may Allah's peace and blessings be upon him, used to frequently say before he passed away: "Subhanaka Allahumma wa bihamdika, Astaghfiruka wa atubu ilayk (Glory be to You, O Allah, and praise. I ask You to forgive me and I repent to You)". I (`Aa'ishah) said: "O Messenger of Allah, what are these words that you have started saying?" He said: "A sign has been made for me relating to my Ummah, and when I see it I should repeat these words." Then he recited Surat-un-Nasr: {When the victory of Allah has come and the conquest, And you see the people entering into the religion of Allah in multitudes, Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance}." In a fourth narration, she reported that the Messenger of Allah, may Allah's peace and blessings be upon him, used to recite frequently: "Subhana Allahi wa bihamdih, astaghfirullaha wa atubu ilayh (Glory and praise be to Allah. I ask Allah to forgive me and I repent to Him)." I (`Aa'ishah) said: "O Messenger of Allah, I notice that you say frequently: "Subhana Allahi wa bihamdih, astaghfirullaha wa atubu ilayh." He said: 'My Lord informed me that I will see a sign in my Ummah, and when I see it, I should recite frequently: Subhana Allahi wa bihamdih, astaghfirullaha wa atubu ilayh. I have indeed seen it: {When the victory of Allah has come and the conquest} that is the conquest of Makkah, {And you see the people entering into the religion of Allah in multitudes, Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance} [Surat-un-Nasr]".