**HELL FIRE 2**

**Abu Huraira reported Allah's Messenger (ﷺ) as say- ing:**

The Hell and the Paradise fell into dispute and the Hell said: I have been dis- tinguished by the proud and the haughty. And the Paradise said: What is the matter with me that the meek and the humble amongst people and the downtrodden and the simple enter me? Thereupon Allah said to the Paradise: You are (the means) of My Mercy whereby I show mercy to those of My servants whom 1 wish, and He said to the Hell: You are (the means) of punishment whereby 1 punish those of My servants whoml wish. Both of you will be full. The Hell will riot be filled up until Allah puts down His foot in it. The Hell would say: Enough, enough, enough, and at that time it will be filled up, all its parts integrated together.

**Anas b. Malik reported that Allah's Apostle (ﷺ) said that the Hell would continue to say:**

Is there anything more, until Allah, the Exalted and High, would place His foot therein and that would say: Enough, enough, by Your Honour, and some parts of it would draw close to the other.

**'Abd al-Wahhab b. Ata' reported in connection with the words of Allah, the Exalted and the Glorious:**

We would say to Hell on the Day of Ressurection: Have you been completely filled up? and it would say: Is there anything -more? And he stated on the authority of Anas b. Malik that Allah's Apostle (ﷺ) said: (The sinners) would be thrown therein and it would continue to say: Is there anything more, until Allah, the Exalted and Glorious, would keep His foot there- in and some of its part would draw close to the other and it would say: Enough, enough, by Thy Honour and by Thy Dignity, and there would be enough space in Paradise until Allah would create a new creation and He would make them accommo- date that spare place in Paradise.

**Abu Sa'id reported Allah's Messenger (ﷺ) as saying:**

Death would be brought on the Day of Resurrection. in the form of a white-coloured ram. Abu Kuraib made this addition: Then it would be made to stand between the Paradise and the Hell. So far as the rest of the hadith is concerned there is perfect agreement (between the two narrators) and it would be said to the inmates of Paradise: Do you recognise this? They would raise up their necks and look towards it and say: Yes, ' it is death. Then it would be said to the inmates of Hell-Fire.. Do you recognise this? And they would raise up their necks and look and say: Yes, it is death. Then command would be given for slaughtering that and then it would be said: 0 inmates of Paradise,, there is an everlasting life for you and no death. And then (addressing) to the inmates of the Hell-Fire, it would be said: 0 inmates of Hell-Fire, there is an everlasting living for you and no death. Allah's Messenger (may peace be u@on him) then recited this verse pointing with his hand to this (material) world:" Warn them, this Day of dismay, and when their affairs would be decided and they would be un- mindful and they believe not" (xix. 39).

**It is transmitted on the authority of Abu Huraira that Allah's Messenger (ﷺ) said:**

The molar tooth of an unbeliever or the canine teeth of an unbeliever will be like Uhud and the thickness of his skin a three night's journey.