**DESCRIPTION OF HELLFIRE**

**Abu Sa'eed narrated regarding His (Allah's) statement:**

the Prophet (s.a.w)said: 'Like boiling oil, such that when it is brought close to his face, the skin of his face will fall off into it."

**Abu Hurairah narrated that the Prophet (s.a.w) said:**

Indeed Hamim will be poured over their heads. The Hamim will penetrate until it finds its way to his insides. Then whatever is inside him will fall out until it pours over his feet while it melts away. Then he will be reformed to how he was."

**Abu Umamah narrated regarding His (Allah's) statement:**

"He will be given water of Sadid to drink, he will swallow it..." that the Prophet (s.a.w) said: " It will be brought toward his mouth and he will dislike it, so whenever it is brought closer to him it will melt his face and the skin of his head will fall into it. Then whenever he drinks from it, his bowels will be severed until it comes out from his anus. Allah, the Blessed and Exalted says: "And they will be given water of Hamim to drink such that it cuts up their bowels..." and He says: "And if they call for drink they will be given water of Muhl which melts the faces, the worst of drinks..."

**Abu Ad-Darda' narrated that the Messenger of Allah (s.a.w) said:**

"The inhabitants of the Fire will suffer from a hunger equal to the punishment they experience, so they will seek relief, and be given to eat of Dari; which will neither nourish nor avail against hunger. So they will (again) seek food to relieve (their hunger), and they will be given to eat of a food that causes one to choke. Then they will remember that they used remedy for choking in the world by drinking something. So they will seek relief from drink. Then they will be given Hamim with meat hooks, so when it comes toward their faces it melts their faces, and when it enters their insides it cuts up what is inside of them. So (some of them) say: 'Call the keepers of Hell' so they say: Did there not come to you your Messengers with clear signs? They say: 'Yes!' They say: 'Then call as you like.' And the invocation of the disbelievers is nothing but in vain." He said: "They will say: 'Call Malik.' So they say: O Malik! Let your Lord make an end of us!'" He said: "So he answers them: Verily you shall abide forever. Al-A'mash said: "I was informed that there is a thousand years between their calling him, and Malik's answering them." He said: "They say: 'Call your Lord, for there is none better than your Lord.' So they will say: Our Lord! Our wretchedness over came us, and we were (an) erring people. Our Lord! Bring us out of this. If we ever return (to evil), indeed we shall be wrong doers."He said: "So the reply to them is: You remain in it in ignominy! And do not speak to Me." He said: "So with that, they loose hope of any good, and with that they are taken to moaning, despair and severe ruin."

**Abu Hurairah narrated:**

that the Messenger of Allah (s.a.w) said: "The Fire complained to its Lord. It said: 'Some parts of me consume other parts.' So He allowed it to take two breaths: one during the winter, and during the summer. As for the breath in the winter then it is Zamharir, and as for the breath in the summer then it is Samum.