***HADITH ONE***

Hudhayfah, may Allah be pleased with him, reported that the Prophet, may Allah's peace and blessings be upon him, said: ''We have been preferred over others with three (privileges): Our rows are like the rows of the angels, the whole earth is for us a place to pray and its dust is for us a means to purify ourselves with if we do not find water.'' And he mentioned a third privilege.

***HADITH TWO***

 Jaabir ibn ‘Abdullaah, may Allah be pleased with him, reported: "Mu‘aadh ibn Jabal used to offer the ‘Ishaa prayer with the Messenger of Allah, may Allah's peace and blessings be upon him, and then return to his people and lead them in the same prayer..." It is reported in another narration that the Prophet, may Allah's peace and blessings be upon him, said to Mu‘adh: "It would have been better if you had recited {Sabbih Isma Rabbika-l-A‘la} [Surat-ul-A‘la], {Washshamsi wa duhahaa} [Surat-ush-Shams], or {Wal-layli idha yaghsha} [Surat-ul-Layl], for the old, the weak, and the needy pray behind you".

***HADITH THREE***

‘Abdullaah ibn ‘Abbaas, may Allah be pleased with both of them, reported: "‘Umar, may Allah be pleased with him, was once informed that so-and-so sold alcohol. ‘Umar said: 'May Allah destroy so-and-so! Does he not know that Allah's Messenger, may Allah's peace and blessings be upon him, said: ‘May Allah destroy the Jews; the fat of animals was forbidden for them, but they melted it and sold it"'’.

***HADITH FOUR***

Abu Hurayrah, may Allah be pleased with him, reported that the Messenger of Allah, may Allah's peace and blessings be upon him, said: "Allah, the Most Glorified and Exalted, said: 'All the actions of of the son of Adam are for him, except for fasting. Indeed, it is for Me, and I give reward for it.' Fasting is a shield. So when one of you is fasting, then let him not say obscene speech or make too much noise, and if someone insults him or fights him, then let him say: 'I am fasting.' (I swear) by the One in Whose Hand the soul of Muhammad is, the foul smell that emanates from the mouth of the fasting person is more pleasant in the sight of Allah than the smell of musk. The fasting person has two (moments of) joy: one when he breaks his fast, as he feels happy, and the other when he meets his lord, he is happy with his fast." This is the wording of Al-Bukhari's narration. In another version by Al-Bukhari: "He leaves his food, drink, and sexual desire for My sake. Fasting is for me, and I will reward it, and a single good deed is worth ten." According to the narration of Muslim: "Every action of the son of Adam is multiplied, and a single good deed is worth ten till seven hundred times. Allah, the Exalted, says: '(This is so) except for fasting, for indeed it is for Me, and I will reward it. He leaves his desires and food for My sake.' For the fasting person, there are two moments of joy; a moment of joy when he breaks his fast, and a moment of joy when he meets his lord. Verily, the unpleasant smell coming from the mouth of the fasting person is more fragrant with Allah than the smell of musk".